

# Potrero Community Planning Group

P.O. Box 9, Potrero, CA. 91963

[www.potreropanninggroup.com](http://www.potreropanninggroup.com)

## NOTICE OF A REGULAR MEETING

**Thursday, October 14, 2010**

Public Welcome

### **Final Agenda**

**Date:** Thursday, October 14, 2010

**Place:** PCPG Meeting will take place at the Potrero Library at 24883 Potrero Valley Road, Potrero, CA. 91963

**Time:** 7:00 PM

#### **1. CALL TO ORDER** (includes PLEDGE OF ALLEGIANCE)

#### **2. DETERMINATION OF QUORUM / ROLL CALL**

1. Janet Warren 2. Tina Brown 3. Terry Stephens 4. Jan Hedlun 5. William Crawley 6. Janet Goode
7. Gordon Hammers 8. Carl Meyer 9. Kit Giguere

#### **3. Approval of Minutes:** September 9, 2010

#### **4. Correspondence (See Handout) / Announcements:** Potrero Community Garden

#### **5. Approval of Expenses / Expenditures:** (Meyer, Warren)

#### **6. Old Business**—Discussion and Possible Action

- A. Update on TM-5484 [APN= 654-020-65] 24843 Potrero Valley Rd. A 8 lot subdivision around the school and library. The BOS [board of supervisors] approved the project on September 15, 2010. Discuss the possibility of sending a letter to Supervisor Jacob on the Hearing process. {Ramaiya DPLU (858) 694-3015}. [Warren]

#### **7. New Business**—Discussion and Possible Action

- A. Due to the acoustic in the Meeting room and the Chairman voice level will assign a set position next to the Chairman.
- B. General Plan Update and Proposed Ordinances are going to the BOS on October 20 and likely November 10, 2010 for a decision. This includes Potrerros Community Plan and our Subregion area.
- C. AT&T Wireless Telecommunication Facility on APN – 654-010-30 this is a Major Use Permit. 12 panels antennas and one microwave dish antenna to a 80- foot tall monopole. {Morgan DPLU (858) 694-2069}
- D. Zonnig Ordinance update NO. 28: Many amendments to varying zoning section. Ex. 1350.

#### **8. PUBLIC FORUM-OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD ON TOPICS PERTAINING TO PLANNING AND LAND USE WHICH DOES NOT APPEAR ELSEWHERE ON THIS AGENDA.**

#### **9. Announcement of Next meeting.**

- A. Tentative November 11, 2010

#### **10. Adjournment**